

DEPARTMENT • 10

ALPACAS / LLAMAS

Superintendent - Angie Grove, Mechanicsburg, PA

Judge - Ciara Stoner and Jillian Ranko

Tuesday, January 9, 2024, 8:00 a.m.,

Equine Arena

RULES

See General Rules, Regulations & Health Requirements online at <https://www.farmshow.pa.gov/pafarmshow/exhibit/rules-regulations> Entries may be made online at <https://www.farmshow.pa.gov/pafarmshow/exhibit/forms-registration>

ENTRIES CLOSE NOVEMBER 2, 2023

1. All entries will be subject to the General Rules and Regulations.
2. Health: Refer to the link above for Health Requirements.
3. Eligibility: These classes are open to 4-H Club and FFA members. Exhibitors must have been born from 2004 through 2015 inclusive. Exhibitors must be 4-H members carrying an alpaca project under the supervision of the Pennsylvania State University Agricultural Extension Service or a dues-paying FFA member carrying an alpaca project under the supervision of a Pennsylvania Vocational Agricultural Instructor.
4. Entries will be limited to one entry per exhibitor per class. Show Management reserves the right to accept or deny any entries.
5. Entry fee \$8.00 per exhibitor.
6. Animals may begin arriving at noon on Monday, January 8, 2024, and will be housed in horse stalls. Straw will be provided. No turf will be provided and is not permitted. Exhibitors may bring their own bedding.
7. All show entries must be in place and checked in by 5:00 p.m. on Monday, January 8, 2024.
8. All animals will be released at 6 p.m. on Tuesday, January 9, 2024, and must vacate by 6 a.m. on Wednesday, January 10, 2024. Any exhibitor violating the release time or other Farm Show rules, or regulations may lose the privilege of showing at a future show or be subject to other appropriate action as deemed necessary by the Farm Show Manager, including but not limited to forfeiting all premiums.
9. Youth age divisions include junior 9-12, intermediate 13-15, and senior 16-19.
10. Contest rules will be patterned after the Alpaca Owners Association rules.
11. All exhibitors will be permitted an obstacle course walk-through without animals prior to first competition class performance. Patterns will be posted during check-in.
12. Competition will be operated with two show rings. Showmanship classes will begin with the Senior Division. Obstacle classes will begin with the Junior Division.
13. Alpacas must be shown in a naturally clean pasture condition wearing a well-fitted halter and lead. The Alpaca may not wear any other ornamental item, nor have toenails or fleece painted in any way. Training aids such as clickers and treats may not be used in the show ring.
14. Exhibitors must wear a white shirt and black pants. Only closed toe and closed heel shoes are permitted in the show ring.

ALPACA CLASSES

DIVISION 0001 Showmanship

- Class 0001.** Showmanship Class 16-19 years
Class 0002. Showmanship Class 13-15 years
Class 0003. Showmanship Class 9-12 years
Class 0004. Championship/Samson Award
Class 0005. Reserve Champion Showmanship

DIVISION 0002 Obstacle

- Class 0006.** Obstacle 16-19 years
Class 0007. Obstacle 13-15 years
Class 0008. Obstacle 9-12 years
Class 0009. Champion Obstacle
Class 0010. Reserve Champion Obstacle

The Grand Champion and Reserve Champion Alpaca Showman will be eligible to compete in the Master Showmanship competition which will be held on Saturday, January 13 in the Equine Arena at 2:30 p.m.

PREMIUMS

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	
\$18	\$15	\$13	\$11	\$10	\$9	\$8	\$7	\$6	\$5	and Ribbon

Class Winner - small plaque

Grand and Reserve Champion - large plaque

LLAMA CLASSES

DIVISION 0003 Showmanship

- Class 0101.** Showmanship Class 16-19 years
- Class 0102.** Showmanship Class 13-15 years
- Class 0103.** Showmanship Class 9-12 years
- Class 0104.** Championship/Samson Award (plaque)
- Class 0105.** Reserve Champion Showmanship

DIVISION 0004 Obstacle

- Class 0106.** Obstacle 16-19 years
- Class 0107.** Obstacle 13-15 years
- Class 0108.** Obstacle 9-12 years
- Class 0109.** Champion Obstacle
- Class 0110.** Reserve Champion Obstacle

PREMIUMS

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	
\$18	\$15	\$13	\$11	\$10	\$9	\$8	\$7	\$6	\$5	and Ribbon

***Premiums to be awarded after second year of show taking place.**